FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00032252 **Type of Permit:** FILMING **Release Date:** 10/06/2010

Production Company FRAMES PER SECOND

Insured Company Name FRAMES PER SECOND

Contact Phone No. 1 310-497-1645
Contact Phone No. 2
Fax
Address 65 BIRCHWOOD AVE
OAK PARK, California 91377

Production Title SHOW DOG

Type of Production Music Video

Producer Mark Kalsfeld

Director Michael Soloman

1st AD Franciso Pablo

Production Manager Corrine P lieth

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Corrine Plieth
Primary Phone Office - 310-497-1645
Secondary Phone Office - 866-381-9036

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

Notification Charge	$0.00
FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00
LA COUNTY - ROAD USE FEE	$305.00
LA COUNTY ROAD APPLICATION FEE	$52.00

Total Permit Fee $1,086.00

Number of Locations 4

NOT A PERMIT

Permit #F00032252

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Summary Information — Location

Permit Number	F00032252	**Location Manager**	Corrine Plieth
Production Company	FRAMES PER SECOND	Primary Phone	Office - 310-497-1645
Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 866-381-9036
Production Title	SHOW DOG		

Location Address 150th St E, Avenue K-Avenue O, UNINCORPORATED LOS ANGELES COUNTY, CA, 93535

Location Type Road

Film Dates 10/7/2010 - 10/7/2010 14:00 - 19:00

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document F32252, Frames Per Second Agent Letter683.pdf

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	10
Cube Trucks	2
Motor Homes	1
Process Trailer	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	15
Sheriff/CHP	4

Filming Activities Car-to-Car; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Process Trailer; Running & tow shots.; Equipment vehicles parked legally on the shoulder; Car to motorcycle shots;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Coordinator Note LA COUNTY FIRE # 10/2098-114/108, FSA REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

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Summary Information — Location

Permit Number	F00032252	**Location Manager**	Corrine Plieth
Production Company	FRAMES PER SECOND	Primary Phone	Office - 310-497-1645
Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 866-381-9036
Production Title	SHOW DOG		

Location Address 145th St E., Ave O - Ave Q, Unincorporated Los Angeles County, CA 93535

Location Type Street

Location Description LA COUNTY/ROAD

Film Dates 10/7/2010 - 10/7/2010 14:00 - 19:00

Open or Closed to the Public Open

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	10
Cube Trucks	2
Motor Homes	1
Picture vehicles	1
Process Trailer	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	15
Sheriff/CHP	4

Filming Activities running & tow shots, car to motorcyle, itc, process trailer, camera car, parking on shoulder;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Coordinator Note LA COUNTY FIRE # 10/2098-114/108, FSA REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

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Summary Information — Location

Permit Number	F00032252	**Location Manager**	Corrine Plieth
Production Company	FRAMES PER SECOND	Primary Phone	Office - 310-497-1645
Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 866-381-9036
Production Title	SHOW DOG		

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Name VELUZAT RANCH

Location Type Ranch

Film Dates 10/8/2010 - 10/9/2010 05:30 - 19:30

Open or Closed to the Public Closed

Generic Conditions
Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	35
Cube Trucks	5
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	40

Filming Activities interior, exterior filming at the Mexican Village, criminal manhunt scene;

Gunfire

Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
Exterior Single Shot	1/4 load	2 - 5	2 - 5

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Squibs	2 - 5	2 - 5

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note LA COUNTY FIRE # 10/2098-114/108, FSA REQUIRED & 4000 GAL WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

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Summary Information — Location

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Production Company	FRAMES PER SECOND	Primary Phone	Office - 310-497-1645
Insured Company	FRAMES PER SECOND	Secondary Phone	Office - 866-381-9036
Production Title	SHOW DOG		

Location Address AVENUE M, 150TH ST E-180TH ST E, UNINCORPORATED LOS ANGELES COUNTY, CA, 93535

Location Type Road

Film Dates 10/7/2010 - 10/7/2010 14:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Equipment on Location

Type	Quantity
Camera cars	1
Cast/Crew vehicles	10
Cube Trucks	2
Motor Homes	1
Process Trailer	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	15
Sheriff/CHP	4

Filming Activities Car-to-Car; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Process Trailer; Running & tow shots.; Equipment vehicles parked legally on the shoulder; Car to motorcycle shots;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Approvals LOS ANGELES COUNTY ROAD DEPARTMENT - PALMDALE Scott Thompson

Coordinator Note LA COUNTY FIRE # 10/2098-114/108, FSA REQUIRED

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

Permit #F00032252

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Frames Per Second Prods ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/26/09

Frames per Second Prods.
Name of Principal

By: _____
Representative's Signature

Corrine Plath
Print Representative's Name

Prod. Mngr
Representative's title

65 Birchwood Rd
Oak Park CA 91377
Principal's Address

310-497-1645
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT